



**BOARD OF COUNTY COMMISSIONERS
OF FREDERICK COUNTY, MARYLAND**

Blaine R. Young, *President*
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**BOARD OF COUNTY COMMISSIONERS' MEETING
THIRD FLOOR MEETING ROOM, WINCHESTER HALL
TUESDAY, DECEMBER 4, 2012 – 7:00 P.M.**

*** * * AGENDA * * ***

I. Call to Order by President

II. Invocation

III. Pledge of Allegiance

IV. PUBLIC HEARINGS

- A. [Proposed Changes](#) to the Water and Sewer Service Charges – Kevin Demosky and Brenda Teach, Utilities and Solid Waste Management Division and Mike Marschner, Office of the County Manager

Public comments will be limited to five (5) minutes for individual speakers.

The Board may take action following the public hearing.

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- B. [Proposed Changes](#) to the Solid Waste Tipping Fees – Kevin Demosky and Brenda Teach, Utilities and Solid Waste Management Division and Mike Marschner, Office of the County Manager

Public comments will be limited to five (5) minutes for individual speakers.

The Board may take action following the public hearing.

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V. PUBLIC COMMENTS AND/OR REQUESTS

It is the policy of the Board of County Commissioners to permit public comments and/or requests at this time with comments being limited to five (5) minutes per person. Personnel matters are confidential and cannot be received through this kind of forum.

VI. ADJOURNMENT

The Board of County Commissioners' meeting will be broadcast live on Frederick County Government cable channel 19 or may be viewed on webcasting (www.FrederickCountyMD.gov/media).

The meeting will be rebroadcast on channel 19 and citizens are encouraged to check the county's website (www.FrederickCountyMD.gov) for the dates and times.

Frederick County Government does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services.

The County's Ethics Ordinance (Chapter 1-7.1-8) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Board of County Commissioners, the Ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this Ordinance, please contact the County Attorney's Office at (301) 600-1030.